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CENTRAL FAX CENTER

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE JUN 22 2006**

APPLICANT: James F. Allsup

ART UNIT: 3626

SERIAL NO.: 09/629,323

EXAMINER: Alexander G. Kalinowski

FILED: July 31, 2000

DOCKET NO.: AI 7554

FOR: LONG TERM DISABILITY OVERPAYMENT RECOVERY SERVICE WITH POST AWARD  
SERVICE AND SAVINGS PROGRAM AND FINANCIAL ASSISTANCE

St. Louis, Missouri  
June 22, 2006

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450


**APPLICANT INITIATED INTERVIEW REQUEST**

Sir:

Applicant respectfully requests a personal interview with Examiner Alexander Kalinowski on Monday, August 7, 2006 or any other day during the week of August 7, 2006 that will best accommodate Examiner's schedule. The purpose of the interview is to discuss Applicant's response to the Office Action dated November 3, 2004, filed January 17, 2005. Applicant wishes to discuss the status of Claims 1, 5, 8, 11-13, 15, and 17-20 and specifically desires to respond to any questions the Examiner has regarding applicant's having distinguished the claimed invention over U.S. Patent No. 6,635,582 (Richman, et al.) in the response filed January 17, 2005. The personal interview will be attended by Ned W. Randle (Reg. No. 35,989), Jim Allsup, and John Harkins.

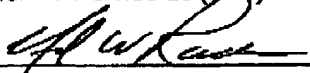
Respectfully submitted,

POLSTER, LIEDER, WOODRUFF & LUCCHESI, L.C.

By:   
Ned W. Randle, Reg. No. 35,989  
12412 Powerscourt Drive, Suite 200  
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Tel.: (314) 238-2400 Fax: (314) 238-2401

**Certificate of Transmission**

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office at (571) 273-8300 on June 22, 2006.

  
Ned W. Randle, Reg. No. 35,989

## Applicant Initiated Interview Request Form

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CENTRAL FAX CENTER

Application No.: 09/629,323

First Named Applicant: James F. Allsup

JUN 22 2006

Examiner: A.G. Kalinowski

Art Unit: 3626

Status of Application: pending

## Tentative Participants:

(1) James F. Allsup (2) John Harkins

(3) Ned W. Randle (4)

Proposed Date of Interview: August 7, 2006

Proposed Time: 1:00 (AM/PM)

## Type of Interview Requested:

(1) ☐ Telephonic (2) ☒ Personal (3) ☐ Video ConferenceExhibit To Be Shown or Demonstrated: ☐ YES☒ NO

If yes, provide brief description: \_\_\_\_\_

## Issues To Be Discussed

Issues (Rej., Obj., etc)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) Rej. _____	1, 5, 8	Richman _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) Rej. _____	11-13, 15	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) Rej. _____	17-20	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) _____		_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Continuation Sheet Attached					

## Brief Description of Arguments to be Presented:

An interview was conducted on the above-identified application on \_\_\_\_\_.

**NOTE:** This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

  
 Applicant/Applicant's Representative Signature

Examiner/SPF Signature

Ned W. Randle

Typed/Printed Name of Applicant or Representative

35,989

Registration Number, if applicable

This collection of information is required by 37 CFR 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.